

**ECONOMIC AND COMMUNITY DEVELOPMENT ADVISORY  
COMMITTEE**

**24 October 2013 at 7.00 pm**  
**Conference Room, Argyle Road, Sevenoaks**

**AGENDA**

**Membership:**

Chairman: Cllr. Hogarth Vice-Chairman: Cllr. Horwood  
Cllrs. Ball, Mrs. Bosley, Butler, Ms. Chetram, Mrs. Cook, Davison, Fittock and Maskell

	<b><u>Pages</u></b>	<b><u>Contact</u></b>
<b>Apologies for Absence</b>		
1. <b>Minutes</b> To agree the Minutes of the meeting of the Committee held on 18 June 2013, as a correct record.	(Pages 1 - 4)	
2. <b>Declarations of Interest</b> Any interests not already registered		
3. <b>Actions from Previous Meeting</b>	(Pages 5 - 6)	
4. <b>Update from Portfolio Holder</b>		Cllr Hogarth
5. <b>Referrals from Cabinet or the Audit Committee (if any)</b>		
6. <b>To note minutes of the Health Liaison Board</b> To note the Minutes of the meeting held on 11 September 2013.	(Pages 7 - 12)	
7. <b>'Visit Kent'</b> Presentation on services provided, by Jill Dain and Ruth Wood of 'Visit Kent'.		Hayley Brooks Tel: 01732 227272
8. <b>Parking Charges for 2014/15 and Christmas Parking Charges 2013/14</b>	(Pages 13 - 38)	Gary Connor Tel: 01732 227310
9. <b>2014/15 Budget and Review of Service Plans</b>	(Pages 39 - 64)	Adrian Rowbotham Tel: 01732 227153

- |   |                 |                                    |
|---|-----------------|------------------------------------|
| 10. <b>Sevenoaks District Health Inequalities Action Plan</b> | (Pages 65 - 68) | Lesley Bowles<br>Tel: 01732 227335 |
| 11. <b>Unlocking Kent's Potential</b>                         | -               | Lesley Bowles<br>Tel: 01732 227335 |
| To follow.  |                 |                                    |
| 12. <b>Economic Development Strategy - Members' Input</b>     | (Pages 69 - 72) | Lesley Bowles<br>Tel: 01732 227335 |
| 13. <b>Work Plan</b>  | (Pages 73 - 74) |                                    |

### **EXEMPT ITEMS**

(At the time of preparing this agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public.)

To assist in the speedy and efficient despatch of business, Members wishing to obtain factual information on items included on the Agenda are asked to enquire of the appropriate Contact Officer named on a report prior to the day of the meeting.

Should you require a copy of this agenda or any of the reports listed on it in another format please do not hesitate to contact the Democratic Services Team as set out below.

For any other queries concerning this agenda or the meeting please contact:

**The Democratic Services Team (01732 227241)**